

Bachelor of Arts Sem. II (CBCS)

Pl. ✓ Subject In Appropriate Box

(B) FOUNDATION CLASSICAL LANGUAGE

CORE

(A) FOUNDATION :HIDI

(C)

HINDI

| | |
|---------------------------|--------------------------|
| P-3 HINDI P-3: (NAHUSH) | <input type="checkbox"/> |
| P-3 HINDI P-3: (SHABARI) | <input type="checkbox"/> |
| P-4 HINDI P-4: (DOUD) | <input type="checkbox"/> |
| P-4 HINDI P-4: (ZULA-NUT) | <input type="checkbox"/> |

GUJARATI

| | |
|--|--------------------------|
| P-3 GUJ P-3:YADGAR KAVYA (PADH) | <input type="checkbox"/> |
| P-3 GUJRATI P-3:(LOKSAHITYA-2: LOKGIT-2) | <input type="checkbox"/> |
| P-4 GUJRATI P-4: VANANCHAL - LEKHAN | <input type="checkbox"/> |
| P-4 GUJRATI P-4: SARJAN LEKHAN KAUSHAL-2 | <input type="checkbox"/> |

SANSKRIT

| | |
|--|--------------------------|
| P-3 SANSKRIT P-3: RAMAYAN:BALKAND | <input type="checkbox"/> |
| P-3 SANSKRIT P-3: MAHABHART-RAMOPAKHIYAN | <input type="checkbox"/> |
| P-4 SANSKRIT P-4: HITOPDESH-MITRALABHA | <input type="checkbox"/> |
| P-4 SANSKRIT P-4: PANCHTANTRA-MITRABHED | <input type="checkbox"/> |

HISTORY

| | |
|--|--------------------------|
| P-3 HISP-3: WORLD HISTORY (1914-1950 A.D.) | <input type="checkbox"/> |
| P-4 HIS. P-4: HISTORY OF INDIA (320-1206 A.D.) | <input type="checkbox"/> |
| P-4 HISTORY P-4: HISTORY OF MEDIEVAL WORLD | <input type="checkbox"/> |

POLITICAL SCIENCE

| | |
|--|--------------------------|
| P-3 POLI. SCI. P-3: INTRO TO POLI. SCI.-2 | <input type="checkbox"/> |
| P-4 POLI. SCI. P-4: GOVERNMENT MACHINERY-2 | <input type="checkbox"/> |

ECONOMICS

| | |
|--|--------------------------|
| P-3 ECONOMICS P-3: PRINCIPAL OF ECO-2 | <input type="checkbox"/> |
| P-4 ECONOMICS P-4:BASIC ISSUES OF IND. ECO-2 | <input type="checkbox"/> |
| P-4 ECONOMICS P-4: INTRO OF IND. AGRI ECO-2 | <input type="checkbox"/> |

SOCIOLOGY

| | |
|---|--------------------------|
| P-3 SOCI. P-3: BASIC CONCEPT OF SOCIOLOGY | <input type="checkbox"/> |
| P-4 SOCI. P-4: INTRO. OF INDIAN SOCIAL INSTI. | <input type="checkbox"/> |
| P-4 SOCI. P-4: KINSHIP RELATIONSHIP SOCI. PROB. | <input type="checkbox"/> |

PHILOSOPHY

| | |
|----------------|--------------------------|
| P-3 PHILO P-3: | <input type="checkbox"/> |
| P-4 PHILO P-4: | <input type="checkbox"/> |

PSYCHOLOGY

| | |
|--|--------------------------|
| P-3 PSYCHO P-3: BASIC PSYCHOLOGICAL PRO-2 | <input type="checkbox"/> |
| P-3 PSYCHO P-3: COGNITIVE PSYCHOLOGY | <input type="checkbox"/> |
| P-4 PSYCHO P-4: CHILD DEVE. PSYCHOLOGY | <input type="checkbox"/> |
| P-4 PSYCHO P-4: PSY. OF EFFECTIVE BEHAVIOR | <input type="checkbox"/> |

INDIAN CULTURE

| | |
|-------------------------|--------------------------|
| P-3 IND CULTURE PAPER-3 | <input type="checkbox"/> |
| P-4 IND CULTURE PAPER-4 | <input type="checkbox"/> |

GEOGRAPHY

| | |
|--------------------------------------|--------------------------|
| P-3 ELEMENTS OF PHYSICAL GEOGRAPHY-2 | <input type="checkbox"/> |
| P-4 GEOGRAPHY OF GUJARAT-II | <input type="checkbox"/> |

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ELECTIVE - 1

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- P-3** HINDI P-3: (NAHUSH)
P-3 HINDI P-3: (SHABARI)
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P-4 HINDI P-4: (ZULA-NUT)

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P-4 GEOGRAPHY OF GUJARAT-II

PUBLIC ADMINISTRATION

- P-3** PUBLIC ADMINISTRATION P-3
P-4 PUBLIC ADMINISTRATION P-4

STATISTICAL METHOD

- P-3** STATISTICAL METHOD P-3
P-4 STATISTICAL METHOD P-4

ELECTIVE - 2

HINDI

- P-3** HINDI P-3: (NAHUSH)
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PUBLIC ADMINISTRATION

- P-3** PUBLIC ADMINISTRATION P-3
 P-4 PUBLIC ADMINISTRATION P-4

STATISTICAL METHOD

- P-3** STATISTICAL METHOD P-3
 P-4 STATISTICAL METHOD P-4

FUNCTIONAL ENGLISH

- P-3** Introduction to Phonetics- II
P-4 Functional Grammar – 2

SIGNATURE OF THE CANDIDATE

3. EXAMINATION PARTICULARS

I request exemption from the following subject/s as I have obtained necessary marks for Examination in the subject/s concerned i.e. 40 % or marks as prescribed for time to time in Subjects/ held in the year mentioned against them. An attested copy of Marksheet is attached herewith.

| Month & Year | Subject | Marks Obtained | Seat No. | University | Centre | Result |
|--------------|---------|----------------|----------|------------|--------|--------|
| | | | | | | |
| | | | | | | |

Place : _____

Yours faithfully

Date : _____

Candidate's Signature

Certificate to be signed by the Principal of the College at which the candidate has studied

I certify that Shri/Smt./Kum _____ has kept one term in my college by attending _____ days out of _____ days. He/She is a student of our college studying in semester-2 has successfully completed the **U.G.C. ENVIRONMENTAL STUDY COURSE** as prescribed wide its **D.O. Letter No.F.13-1/2000(EA/ENV/COS-I), Dt. 07-08-2014 (Ref. A.K./PARYAVARAN/1124/2015 Dt. 02/12/2015.)**

- The attendance report for the respective term will be sent to the University by 20th March,201
- I further certify that to the best of my knowledge and behalf; he/she is a person of good conduct and that is he/she has my permission to present himself/herself at the ensuing **B.A. (NON-ENGLISH) SEM-II (2016) Examination** whichever applicable.
- I Certify that he/she (a) has during this/previous academic year undergone medical examination held by authorized persons and (b) (i) as per O.182 he/she has satisfactory gone through the course of physical training periods during the academic year OR (ii) he/she regularly taken part in athletics of major sports during academic year as a member of the University athletics OR sports teams OR (iii) he/she is a member of the National Cadet Corps or he/she has been exempted from undergoing the physical training (1) on medical grounds as per rules in force OR (2) on other grounds laid down by the University.
- I also certify that the statements of the candidate regarding EXEMPTION claimed at the examination in a subject/s as above is/are correct and eligible for the exemption and he/she has not appeared in that / those subjects.
- I certify that he/she is eligible to appear for the respective exams as per the rules of the university.

Place : _____ (Signature) _____

Date : _____ Principal _____ College

- + To be struck off where it is not applicable.
- + Write your name in English in correct spelling. The spelling of the name written here shall be as per University records and no change therein can be made afterwards. Please attach con attested copy of the statements of marks in supports of exemption claimed and passing the previous Examination.
- # Insert one of the centers announced by the University for the this examination. Centre change is not allowed.

Examinee Assurance

- I shall not bring any kind of written material or written notes and would not write anything related to exam (anywhere) on any object in the examination hall during the time of examination.
- I shall not converse to other examinees, and shall not try to send any message or would not misbehave which can create disturbance in the examination hall during the time of examination.
- I shall not indulge in any act of misbehavior in the examination hall.
- I shall not carry the main supplementary written or blank answer sheets given to me while I leave the examination hall after the examination gets over, nor shall I indulge in any such activity which would lead to attempting the examination from outside the examination hall. I am aware that such activities might lead to disciplinary actions resulting in being expelled from the examination hall and getting reported to the university.
- I am aware that I shall be liable for punishment if I indulge in any undesirable activity or misbehave with the Junior Supervisor, or Senior Supervisor or any other University official on duty in the examination hall.
- I hereby furnish the assurance that I shall act in accordance with all the University rules and regulations regarding examination and would be liable for any punishment the University deems fit for the violation of the said rules and regulations.
- I hereby furnish the assurance that I shall follow all the instructions given on the answer sheet during the time of examination.
- I hereby assure that I am eligible to appear for the respective exam as per rules of the university.